

## **APPLICATION FOR CANDIDACY**

| I,, hereby sub   |  |
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| nomination to the Board of Directors for the Park W will be held on <b>November 21, 2019</b> .                   | est Community Association. The election                        |
| Please provide some information about yourself and Directors. Remember, prior Board experience is not community. | • •  |
| Occupation:  |  |
| Education: (include any previous experience on a Bo  | pard of Directors, if any)                                     |
|  |  |
| I would be an asset to the Board of Directors becaus provided):  | e (please limit your comments to the space                     |
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|  |  |
| Signature: Addr  | ess:   |
| Contact Phone Number: Email:   |  |
| Please mail or email your completed application to:  | Park West Community Association c/o Summit Management Services |
| Applications need to be received no later than   | Attn: Lori Randall<br>8405-A Richmond Highway                  |
| <b>November 16, 2019</b>   | Alexandria, VA 22039<br>lori.randall@sumitmanage.com           |